

The Ladder of Maturational Development Part II



AWAKENING WISDOM
DIGITAL DOWNLOAD
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The Ladder of Maturation Development

Assembling ourselves in the Light of Dharma

Introduction to this Three-Part Series

The Ladder of Maturation Development is one of the pivotal SMSD teachings to assist us in charting our maturation, our evolutionary self-growth and development. It is a very large body of knowledge and so it is presented in three parts.

Part One offers an overview of the nature, structure, and specific “characters” on the Ladder that are operative in our self-growth. You are well advised to peruse and study Part One before looking into Part Two!

Part Two looks more deeply into how we are guided within our self-development. We are designed to love to learn and grow; we are designed to evolve.

Part Three explores the Higher Self’s guidance through the Three Chiefs, and shows us how our Book of Life Reading offers tools for navigating this guidance in our everyday life. We are invited to assemble ourselves in the light of Dharma.

Each of the three parts will include personal workings and/or a ceremony whereby the reader is invited to exercise free-thinking in their own self-explorations.

Part Two

We Are Designed for Maturation Development

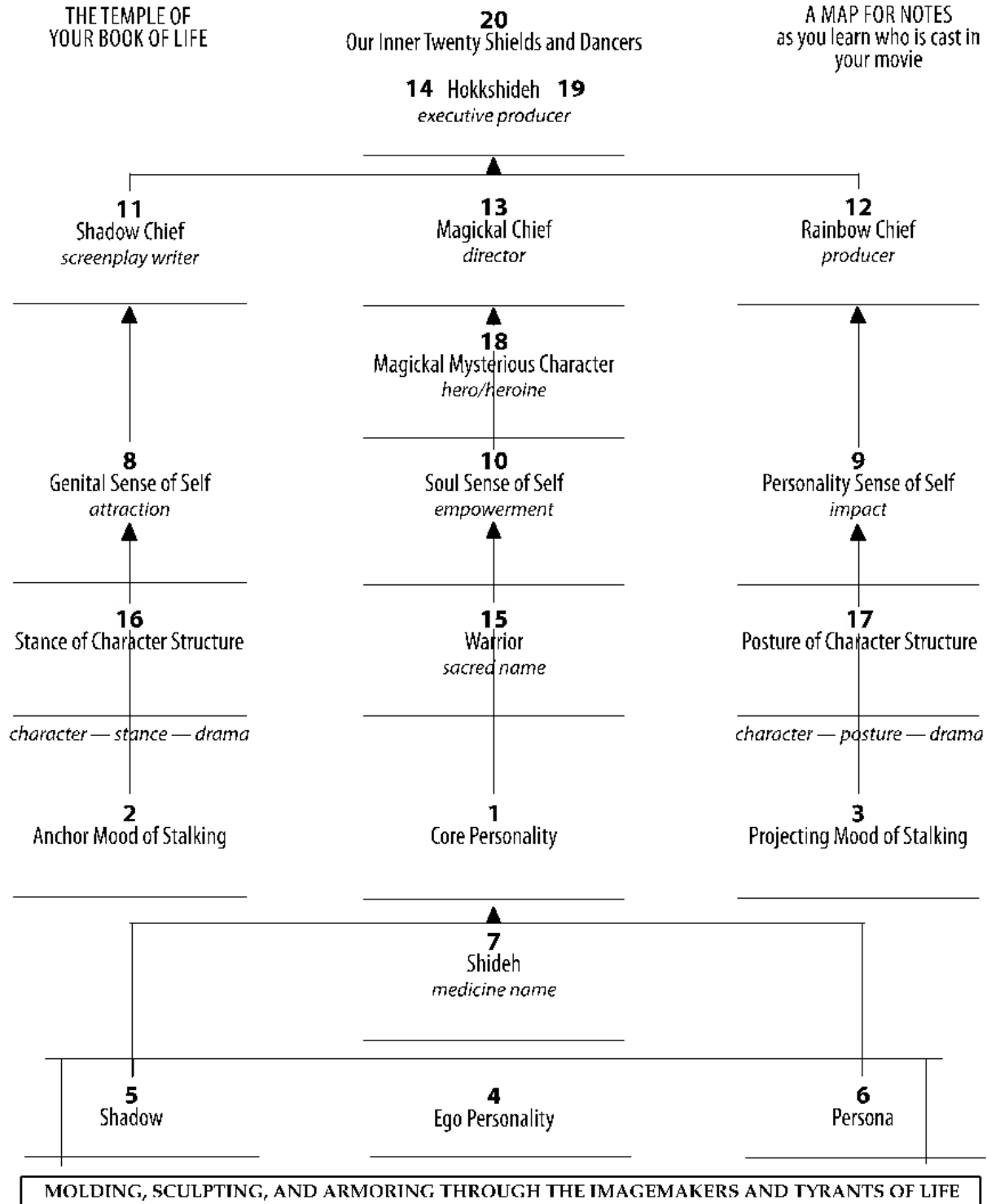
Introduction to Part Two

As you will recall from Part One, the Ladder of Maturation Development is a cognitive map that illuminates the design of our “great work” of freeing ourselves from the molding, sculpting and armoring in order to discover the true potential of our Magickal Mysterious Character. The Twisted Hairs Elders revealed that the original purpose of the Ladder was to assist us to learn and grow, to develop and refine, as we become a sacred human.

Part One gave a thorough overview of the structure and described the twenty individual parts of the Ladder. In Part Two we will examine our movement up the Ladder. It is our Core Personality and Moods of Stalking, the Stance and Posture of our Character Structure, and our Three Senses of Self (Genital, Personality, and Soul Sense of Self) that engage this movement. This Great Work is the work of our soul, called the Warrior on the Ladder of Maturation Development, exercised through our character structure (both stance and posture). 18, the

Magickal Mysterious Character, holds all that we are seeking to learn, to uncover/discover, and to become at the highest level of excellence in this physical body.

The Ladder of Maturation Development



Who was Given this Great Work of Maturation Development?

Our Core Personality (#1 on the Ladder)

The Soul sends a Spirit Personality from the Great Round of Spirit into the small round of the womb from which it is birthed into the living round of Life as we know it. Our Higher Self chose the Core Personality from three different options to hold the Light of its Soul, the expression of its True Nature Spirit Personality for this lifetime. It chose the Core Personality that would best hold our highest intent for this lifetime so that we could integrate our physical existence at the highest level possible. While gestating inside the womb, this choice was reviewed based on past life experiences and then developed by adding two Moods of Stalking chosen to both protect and express this Core Personality.

Our Soul chose the womb with its prepared fetus, determining the mold of its original matrix for this lifetime. Our Spirit took on a Core Personality and Moods of Stalking to ensure survival, become who we already are, and to discover what more we could add to our True Nature Spirit Personality. The Great Work became a journey of self-discovery: breaking out of the mold, releasing the projected sculpting and becoming our own sculptor as we de-armored the painful ways we participated in limiting our self-expression in order to fit in, belong, and conform.

Our Core Personality reflects our way of surviving and confronting the world of imagemakers and tyrants while staying integrated within a felt sense of presence, connected to the essence of who we are. It is how we will always stabilize ourselves when in a crisis as our Core Personality determines how we design and choreograph our way in the world. Our choice of Core Personality can be settled within the first three years of life. It then remains with us as the core of the WAY we do what we do. During the first part of our great work, we struggle in an unbalanced state, at the effect of our inner tyrants, while later on in our journey our great work focuses more on the refinement of our character. Nevertheless, our Core Personality will always appear in any moment of high stress and crisis as it is fundamental to our survival adaptability.

The Core Personality anchors our identity and creates a baseline for how we express our individuality. It integrates the physical skills of our previous lifetime by clarifying, validating, and integrating the tools, weapons, roadmaps and blueprints for our survival adaptability in this one. It affords us the perfect way to learn what is needed for our evolution in this lifetime.

The three Core Personalities, with both their dark and light reflections, were described in Part One.

Questions to ask yourself when considering this step on the Ladder:

- What is my soul's focus for survival?
- What is the power I carry; what is the Light of my Soul?

Our Moods of Stalking (#2 and #3 on the Ladder)

Our Moods of Stalking determine HOW we make our way in the world. Initially, we choose our Moods to ensure that our Core Personality is protected – so we find a way to fit in, belong and conform. The Moods we choose help us to “feel good” (our Anchor Mood) and/or “look good” (Projecting Mood).

Let’s take a closer look at the meaning of this term, Moods of Stalking. A “mood”, in this case, refers to how we act based on what we believe. “Stalking”, in this case, refers to how we seek to find our way. We hunt to find an acceptable form of self-expression as we seek love and approval from self and others. Thus a “Mood of Stalking” can be described as a way of being in the world that settles into a pattern of behavior (which we find acceptable) and a way or ways of processing our life experience (that fits within our frame of reference).

Initially, we chose two of the four Moods: one as our Anchor Mood and one as our Projecting Mood.

The Anchor Mood is chosen while we are still in the womb of our mother. Which one we choose has a lot to do with our mother’s experience during pregnancy and our experience of the physical. Our Anchor Mood becomes our “sanctuary” – we jump into it when we do not want to (or know how to) deal with what is happening. We hide from ourselves, escaping into a fortress of inner safety so that we don’t have to deal with the pain or confusion.

The Projecting Mood is chosen as we come out of the womb and within the first 3 months of life. We choose it based on the first impressions of the world we are born into and how we experience our birth itself. The Projecting Mood allows us to show ourselves and/or hide ourselves and/or camouflage ourselves. We use it to ensure that people see us how we want them to see us.

During the first 6-9 years, we formulate stories about ourselves and our life experience and our initial choice becomes settled into a foundational attitude and approach. Initially, our moods are largely defensive in nature and often manifest in their “dark side”. We use our anchor moods in the dark to justify hanging on to what we don’t want to confront in the shadow. A big portion of our Great Work is learning how to step into the light side of our initial moods and then develop other moods to enlarge our inner resource circle.

Our goal is to reach Warrior’s Freedom – the formlessness that comes with the discovery, full recognition and embrace of our True Nature Spirit Personality. This is done when we have developed all four moods in the light in both the anchor and projection positions. We are then able to respond to life’s situations without attachment to the outcome. We recognize which mood best assists us to further our intent and best serves the situation and ourselves within the light. Within the Grand Design, we are capable of developing all four moods in equal intensity so that we can consciously assemble our world (both inner and outer) and intentionally become unpredictable and uncontrollable by others. This creates the essential freedom needed by our Magickal Mysterious Character in our quest for enlightenment.

In the basic teachings within the first three Ceremonial Gateways, as well as within our own maturational process, we have learned the fine details of these four Moods - Sweetness, Cunning, Ruthlessness, and Patience (See Awakening Wisdom Series, Ladder of Maturational Development Part I for a description of each mood as it operates as an Anchor or Projecting Mood of Stalking).

Questions to ask yourself when considering these two steps on the Ladder:

- What is the substance of how I protect myself, how I hide myself from myself?
- How do I shut the door to true introspection and intuition?
- How do I get lost or depressed by refusing to look at myself?
- How do I stay safe by fitting in and conforming so I feel I belong?
- How do I project myself out into the world?
- How do I explore my world?
- How do I clarify or validate my life experience?
- What flavor of character do I project out to hide myself from others?

What is the Vehicle for our Evolution and Who is Driving this Vehicle?

Our Character Structure is the vehicle for our learning while the Warrior is the dreamer, the driver of this vehicle. The Warrior, 15, creates a bridge between the 3rd and 5th dimension. It brings what was written in the 5th dimension by the Author of our Book of Life (15) and makes it happen in the 3rd dimension. As the author of our intent, it remembers what we wrote and keeps going after its fulfillment in this lifetime.

The Warrior

In Part One of Awakening Wisdom's Series on the Ladder of Maturational Development, we learned that the Warrior is associated with our Sacred Name. This name is also known as our "conjuring name". It evokes the power within to become the true essence of our individual, autonomous and free self. The way of the warrior assumes authority for our hearts' desires, takes responsibility for our behavior, and operates within integrity by walking our talk. Its function is to gain power (orende) in order to develop the wisdom to co-empower self, life and others.

The primary motivation for the Warrior is autonomous freedom. It acts as the sculptor working constantly on the block of clay that is all of who we are. As a Warrior, we will do whatever it takes and wear whatever mask is necessary to get the job done. We call this "controlled folly", unlike the Persona who wears a mask in folly or pretense.

Questions to ask yourself when considering this step on the Ladder:

- What am I here to accomplish in this lifetime?
- What is mine to do?

***Let your intent be your own Talking Stick with Self
Do you see what needs to be done?
Do you know how to do it?
Then take care of business!***

***Determine your focus of intent
Take a vow of truth.
Be in integrity with your words.
Be in honesty with your deeds.
Be in completion with your actions.***

To the left side of the Warrior we find the Stance of our Character Structure and to the right side we find the Posture of our Character Structure. Our body's Character Structure – fundamentally our Stance and Posture – is considered to be the vehicle for our evolutionary journey. As our choices become successful (more often in the short-term) we rely more and more on the strategy we used. In so doing, our body takes on the form of this patterned response and we create a structure for our character's learning process.

We are introduced to these teachings in the Second Gateway, exposed to how it shows up in our own bodies as we de-armor, and then the Seventh Gateway takes apprentices most thoroughly into their character structure as their vehicle for self-mastery. Describing our Character Structure would take more than this module allows. Those interested are encouraged to seek out the body of knowledge called "The Sacred Body Image".

[The Stance of Character](#)

In Part One of Awakening Wisdom's Series on the Ladder of Maturation Development, we spoke of our Stance as the "best mobile home for our spirit". We chose an elemental expression – water, wind, earth, fire, or the void – as the best way we found to cope with our world, or defend ourselves against the onslaught of our molding, sculpting, and armoring. The Stance is foundational – no matter what, this structure will carry us through any challenges we meet on our journey. It is totally dedicated to our survival AND capable of carrying us all the way into enlightenment. It will be the dominant energetic in the form of our body structure and character development.

The Stance – 16 on the Ladder - holds the full measure of our capacity for enlightenment. As we de-armor we let go of the autonomic survival impulse. As we re-sculpt we will uncover our naturalness, held hidden deep within the Shadow as our True Nature Spirit Personality.

The Posture of our Character

Our Posture is overlayed on the under-structure of the Stance. It has always held the inspiration and motivation to discover an alternative for the survival-focused Stance. It is our Posture – 17 on the Ladder – that reaches for the stars and dreams of the more by striving for maximal change and long-term pleasure. Your Posture is your dream actualizer.

The Posture is not armored, just sculpted into a form that fits in and conformed. After de-armoring the Stance, and as we re-sculpt ourselves free from the molding and sculpting process, our Posture leads us into a discovery of naturalness. Behind the masks we chose to hide behind lies our multi-faceted Mirror of Self-Reflection.

The Power of Each Character Structure

The Void Character Structure is described as a Focused Posture, Beauty Stance, and a One-hearted Truth Bringer. Once de-armored, its name becomes a Spiral Dancer. The key to being a Spiral Dancer is keeping one's intent during the walk through the spirals of life.

The South Character Structure is described as Nature's Child Stance, Caretaker Posture, and Nurturer. Once de-armored, its name becomes a Moon Dancer. The key to being a Moon Dancer is through alignment with the emotional cycles of perfection.

The West Character Structure is described as Bonded or Partner Stance, Death-bringer or Life-giver Posture, and Seer. Once de-armored, its name becomes Forest Dancer. The key to being a Forest Dancer is in their journey from tree to tree, from adventure to adventure thereby understanding the alchemy of the earth, of the physical.

The North Character Structure is described as the Renegade or Individuality Stance, Give-away or Sacrificer Posture, and Earth Walker. Once de-armored, its name becomes Wind Star Dancer. The key to being a Wind Star Dancer is walking through the clouds of the mind and carrying the vision of empowerment.

The East Character Structure is described as the Healer Stance, Empowerment Posture, and Leader or Survivalist. Once de-armored, its name becomes Shadow Fire Dancer. The key to being a Shadow Fire Dancer is being able to confront evil and destroy it so that Beauty might live.

Thunder Strikes is quoted:

"Character is defined as an integrated and balanced pattern of behavior that is gained by a continuous pursuit of knowledge that works, i.e. concepts. This becomes reflected in the way they carry their body within their life situational experiences and spaces with a dominance of presence and flexibility of attitude and approach. They have centeredness and confidence in their overall structure. It is one of the major goals of a warrior to establish presence with character appearance. This frequently comes through the wisdom and magic of maturity."

What is the Nature of our Transformational Process?

The Ladder illustrates this process: from the foundation of the Shadow, Ego, Persona, and Shideh into the Magickal Mysterious Character. Our Core Personality is journeying as the light of our soul in this lifetime, fueled by the Soul Sense of Self to keep on keeping on until the journey is complete. We pull from the left side of the Ladder to draw on our inner resources and we put out our learnings through the right side of the Ladder, ever refining who we are becoming.

The "guts" of our transformation occurs in the dance between the Genital Sense of Self (8), Personality Sense of Self (9), and Soul Sense of Self (10). Thunder Strikes offered extensive teachings on these three Senses of Self in **TEACHINGS UNLIMITED, VOLUME 4**.

Genital Sense of Self (GSS)

The most basic definition of our Genital Sense of Self is held within the sex of our body, the pattern or cycles of pleasure and/or pain within our physical female or male body. All pleasure is experienced through the body and the body has a genital sense of self, so all pleasure is connected to our sexual body self. As controversial as this has become at this time in our greater collective, our SMSD teachings indicate that our gender choice is fixed for this lifetime and that it drives how we experience all aspects of life, regardless of how we choose to explore or express that choice.

Our GSS is our primal being and carries the effects of what was done to our physical being by the imagemakers during our formative years. It was most severely affected by our molding, sculpting and armoring. We began experiencing orgasms as early as the last trimester of our time in the womb. Genital stimulation brings us alive, i.e. creates movement in the womb, which is critical to the download of She Thoughts that occurs inside the womb. When we are denied or punished for genital stimulation, the painful armoring is dumped into the Shadow. It shuts down our artistic originality, creativity, and free-thinking as it numbs our body to the pain and also to the pleasure.

The speed of our self-growth, our longevity and our experience of pleasure is directly related to the health of our GSS. What we decide to be, how we express our give-away of beauty or produce our "medicine" is limited by the freedom within our GSS.

The Great Spirit's design is for humans to be orgasmic, and so its design of humans includes all the right apparatus for humans to experience orgasm at will so we can find our way "back home" to Source. Orgasmic pleasure is key to our vitality and blocks within our GSS become primal causes to all imbalance. Our GSS is the basis of our sense of presence in the world, our sense of aliveness. It is our instinctual being and contains our life-force potentiality which determines how fast we age and what we do with aging. Guilt, blame and shame in our GSS has caused more ill health, disease, and death than any other single factor.

Our GSS contains our receptivity to all forms of all things through our inter-dependence, inter-reliability, and inter-connectedness with life. It also contains our creativity which encompasses how we act around and with our receptivity, our self-expression, the balance of our success and/or failure as well as our beauty and/or beast, and our artistic originality. It is the freedom of our expression as well as the expression of our freedom.

After we de-armor, we need to re-sculpt to discover our new joy of orgasm. Our orende needs change and continues to change each moon cycle. There's an endless range of expression as we continuously evolve and move our body from an armored state into a more natural state and then into its potential state. Continue to explore the pleasure.

Questions to ask yourself when considering this step on the Ladder:

- What attracts me and how am I an attraction?
- I wrote this movie: what do I want to be and do?
- You wrote this movie, what do you want to be and do?
- What level of orende am I holding and how does it reflect the strength of my attraction?
- How sexually active am I and am I happy in my sexuality, my choice of the sex of my body, my sexual preference and expression?
- How spiritual is my sexuality?
- Am I catalyzing with my life-force?
- Am I primarily a watcher, waiter, or doer in my genital sense and expression of self? Does it enhance or detract from creating a productive/procreative pattern in dharma?

A Simple Flowering Tree to Address our Genital Sense of Self

1. *SOUTH: Who am I?*

What are the three anchors that hold my Genital Sense of Self blocked and repressed? Look at your emotional arena, your relationships and your creative expressions.

2. *NORTH: For what purpose am I here? What is it that I am seeking to learn?*

How is repression still played out in my adult life? Again, look at as many arenas of life experience as come to mind when examining this direction.

3. *WEST: Where did I come from?*

What needs to be changed? What am I willing to change?

4. *EAST: Where am I going – what is my path with heart?*

What is the gift that I will receive out of the changes I make?

Personality Sense of Self (PSS)

Our Personality Sense of Self holds the intent to bring out our Sacred Image. It hunts for the timing to break out of our patterned responses and confront our rules, laws, morals, and ethical issues.

To find our Sacred Image, we must go through the following steps:

1. Re-sculpt our Persona by becoming our own sculptor. It is paramount that we stay out of stress to accomplish this.
2. Unveil the Shadow through engaging in De-armor the Character Structure Stance and Re-Sculpting the Posture.
3. Integrate the personality into our Magickal Mysterious Character so that we shape-shift into the brightest form of our personality, our True Nature.

Within our PSS we are able to redefine our box of boundaries and limitations and open our Book of Life to see what our script is really all about. Our PSS works through our Projecting Mood of Stalking and our Persona. It is in alignment with the choreography of our Higher Self and seeks to find the proper priorities to manifest our beauty. PSS is “mentor” to your persona. It is the “over-voice” or conscience of the Persona, in fact, we often mistake this voice as that of spirit guides.

Our PSS is our shapeshifter. The extent to which we have outgrown the masks of self-pity, self-importance and all forms of self-deceit is reflected in the strength of our PSS.

The Grand Architect (9-card) is the archetype of the PSS. The PSS has our brilliance, even when we do not see it. Even when we are caught in a paradox, it has the solution to the paradox.

Our PSS seeks mastery of pattern. It is dedicated to our success, stalking out the timing to break reproductive or unproductive patterns and re-create the story within our Book of Life.

The PSS has no dark side but is burdened by the dark side of the Shadow. The PSS carries the baggage of the Shadow on its back and is compromised by the demands of the GSS. The PSS succeeds only to the extent that we have reconciled the shadow. If we keep our brilliance hidden, the hands of PSS are tied. Armoring of the PSS is self-created armoring focused primarily on the 4th and 5th chakras, locking pain tapes in our back and the mid-section of our body, affecting the southwest, west and northeast systems and organs on the Human Anatomy and Physiology Wheel.

Our PSS is that part of us that did NOT surrender to the image-makers as a child. It is looking for inner truth, through naturalness and spontaneity.

The Elders say that the PSS is working on bridging across from the personal dream (how we survive and actualize; make sure we have what we need) and sacred dream (how we are growing into our true nature personality, our true self – what we have come here to know and become) in to the collective dream (what we give back and the impact we make on others) while the SSS extends us into the collective and planetary dream (what we do to keep ourselves in alignment with sacred law)

Four Catharsis necessary to initiate us into the Personality Sense of Self

Somewhere between 8 and puberty, we all went through a cathartic period with the GSS and the PSS in order to see who we are as a human being, to see what our attraction is and what kind of impact we can and will have in the world. The less suppression of our GSS, the greater access we had/have to our spiritual vision at that age.

1. We had to replace our sexual attraction of the opposite gendered parent with acceptance of the same gendered parent's purpose and place as their lover. We had to find a way to do so where we enjoyed sexual energy as a charge and began to look for that pleasure elsewhere.
2. We had to learn to identify with the same gendered parent allowing competition energy to go to its rightful place (with self and not with others) and thus allow for a lessening of the conflict with this parent. Our nature is to be ambisexual like plants, animals and minerals. All forms of repression create a biased attraction energy.
3. The third catharsis occurs within our first four sexual experiences, actual full-out sexual expressions with another person. These develop our orgasmic patterns within relationships.
4. The fourth catharsis creates our own self-pleasuring patterns: how, what, when, where we are free to give ourselves pleasures. The amount of guilt, blame and shame we encoded in our body versus the amount of freedom we had to express this as a health-giving, life-giving function.

If we were not able to find our balance within oppositions, our whole body stays in constant conflict and we continue to compete against our own gender for the attention from the opposite gender person(s).

Questions to Ask Yourself when reflecting on your Personality Sense of Self

- Who am I in the world?
- Who do I want to be in the world?
- What kind of movies and roles within those movies have I been cast in AND how have I allowed myself to be cast into those parts? Who influenced the casting? How did I modify the role to fit my true nature?
- Do a self-assessment – look at the following:
 - What is my work or job history? What do I have to offer?
 - What have I accomplished? Where am I weak and what is the problem?
 - Where is my excellence? Where is my original creativity?
 - How can I make a difference here and now in this situation?
 - Can I find solutions rather than be part of the problem?
 - Your PSS is your shapeshifter. The extent to which you have outgrown the masks of self-pity, self-importance and all forms of self-deceit is reflected in the strength of your PSS. What is your self-assessment?
- What can I do out of my own initiative, my own receptivity, my artistic originality? Can I literally make up my own profession, make money at it, succeed at it and, most importantly, within it be my deepest inner true nature spirit personality?
- How am I dreaming my own reality and creating my own character?

Soul Sense of Self (SSS)

Our Soul Sense of Self is the part of us that seeks empowerment. It always makes things happen by putting ourselves out there to create happiness in our life. It stirs things up inside the GSS and it empowers our PSS to make things happen and create impact. The SSS is inter-connected, inter-reliable and inter-dependent with everything around it. It is part of the ki/chi life force so it only knows how to do one thing: make things happen. It is always part of the solution, never part of the problem.

Our SSS is asleep most of the time while the molding, sculpting, and armoring is intact. We do not step into our SSS until our GSS is honored. Our SSS contains memory and is that part that is aware of who we are in the deepest sense of self. It is the light within the Shadow that will empower us to gain true Understanding ($5+5=10$). It is the critical (that is, accurate) witness observer, watching what we are doing and totally objective in that witnessing.

SSS is that part that naturally seeks and desires communion with God, the Greater. It is inseparable from the Great Spirit. It is what has brought us to our spiritual path to seek self-growth and spiritual expansion. It knows the justice within the laws of the universe (as the equalizer or balancer). There is no energy indebtedness when justice is honored. In a healing ceremony the sand painting holds open the SSS connection for the patient so they can restore the connection they had to Spirit before they shut it down. SSS is the part of us that can give disease away.

In spirit, we (as our SSS) are connected to everything, limitless, formless, and totally free. Our SSS is an energetic, an orgone, an orgasmic sense of limitless freedom experienced simply by breathing.

SSS carries all of our Tushilahey and the encoding of our Akashic Records. It reflects the choreography of our higher self and functions out of the upper chakras (5-10). In the everyday, it acts as our moral discernment.

The armoring of our GSS shuts off access to our SSS. This armoring is focused on the 6th and 7th chakras, locking pain tapes in our head, neck and down the spinal column.

Our SSS seeks pleasure and knowledge for no other reason than pleasure and knowledge itself. It carries a self-concept of power through pure essence, innocence, and the joy of energy itself. The SSS is invested in self-interest: the increase of our measure and tonal orende.

The SSS is the part of us that is the visionary, the prophet, the seer. It is the focus of intent, the will, the projection of will inside a human being that makes us strive for excellence.

Questions to ask yourself when considering your Soul Sense of Self

- Who do you want to become at the point of completion?
- What is your irrepressible desire for Beauty, Pleasure, and Knowledge?

Who are we Becoming?

Our Great Work is all about becoming the hero/heroine in our own life, the Magickal Mysterious Character (18), the highest measure of being within physical form. This character has access to the knowledge and wisdom we have accumulated across all lifetimes within this spirit personality and so it reveals our True Nature Spirit Personality. Our hero/heroine runs through our entire Akashic Records of all lifetimes within this soul

Our Magickal Mysterious Character (MMC) guides us to stop forgetting and get on with learning who we really are. The MMC is held inside the circle of memory – who we have always been and will be – and thus has access to true knowledge that would have us develop the wisdom we are meant to harvest in this lifetime. It encompasses all lifetimes within this spirit personality.

Whenever we have the courage and awareness to look into our Mirror of Self-Reflection straight on, we glimpse our True Nature Spirit Personality and thus see our MMC in action.

Our MMC is known as the “producer of beauty”. When we look into our natural beauty and see our innocence, the potential of all possibilities within this physical form, we are reading the dharma of this book of life.

Questions to ask yourself when considering your Magickal Mysterious Character

- Where and in what situation have I met my Magickal Mysterious Character?
- When I look into the Mirror of Self Reflection, how clearly can I see my Sacred Image?

In Summary of our Evolutionary Journey

As Thunder Strikes succinctly relates it (from class notes): “The Ego erases personal history, our Core Personality meets death and the Shideh stops the world in order to assimilate and integrate the knowledge gained. We do this work through our Stance of Character Structure and Anchor Mood of Stalking as well as through our Posture of Character Structure and Projecting Mood of Stalking. It is the Warrior who achieves controlled dreaming by gaining mastery in the 3rd dimension and reaching into the 5th dimension until the two dimensions overlap. Then the Soul Sense of Self awakens and we are capable of becoming a balanced five – a sacred human. Our evolution continues as we gain greater access to the 10th chakra and thus to the three Chiefs: the Shadow, Rainbow and Magickal Chiefs. [See Part Three of this Series] Then our luminous egg cocoon expands, our orgone/orende increases into an overall average of 9 and our Dancers move the Shields to take their elemental positions so that we can achieve enlightenment. This is when we become the Magickal Mysterious Character, the Sacred Image of our inner 18.”

Excellence is a measure of the focus of our intent!
When a spirit determines to be excellent, it has decided that enlightenment is a possibility.
When a body accepts excellence it means that immortality is possible.
When a heart accepts excellence it means that we understand we must become love and have
no attachment to anyone else being able to perceive that.
When a mind accepts excellence it means that we do not believe in anything.
We have accepted our connecting link to the Great Spirit.
We will not deny ourselves any pleasure;
However, we will not hurt others in our pursuit of pleasure.
[Thunder Strikes – Volume 4 #4 page 150]

Exercises to Deepen your Understanding

Mirrors of the Genital Sense of Self

WHEEL OF ATTRACTION NW "Wheel of Shining"

Mirrors of the Genital Sense of Self



This wheel is a description of the one who knows the unknown and has glimpsed the unknowable. Therefore, we have awakened and manifested ourself through pure attraction. That is our shining.

There are eight mirrors of reflection of the GSS which create the Magnetic Attracting Thought Space of self. We are more than a body taking up space – and the body is directly affected by how we relate to and within these eight mirrors.

Creating your own Working Wheels of Attraction

Engaging this exercise will allow us to heal the wounding within our Genital Sense of Self. Use this “Wheel of Shining” to trigger self-awareness so that you can balance your orgone and increase your orende.

Consider doing at least one thing each day with full excellence and in the pleasure of self-discovery and self-expression.

In each direction, include a statement or a tool which will prevent further wounding – and a statement that declares your shining.

Stand in the South and ask: *Am I appealing, seductive, sensual, mysterious?*

The south is the place of giving with pure energy in motion. Beam out your beauty without giving any thought to whether anyone notices you! If there is something that you do not like, change it if you can; if you cannot change it, then accept and make it an asset.

Break down your attractiveness into eight pieces that make sense to you. Find eight ways to state that you are attractive so that you are able to counter any self-doubt which might surface.

Create a mythology of seeking and finding pleasure and knowledge in the light by virtue of your sincere self-acceptance and self-approval, by accepting your looks, and the many faces of your attractiveness.

Stand in the North

Find eight ways of knowledge that you can own, walk, talk, and teach. Let them be eight reflections of how you find meaning and purpose, for this is what defines your philosophy of life.

Ask yourself these questions:

- *Am I aware of what I know and what I do not know?*
- *Am I flexible, adaptable and eclectic with my knowledge?*
- *Am I willing to share when someone asks without becoming attached to whether or not they will find what I am saying to be meaningful for them?*

Stand in the West

Apply the eight Warrior's Attributes to incorporate eight aspects of physical prowess.

Stand in the East

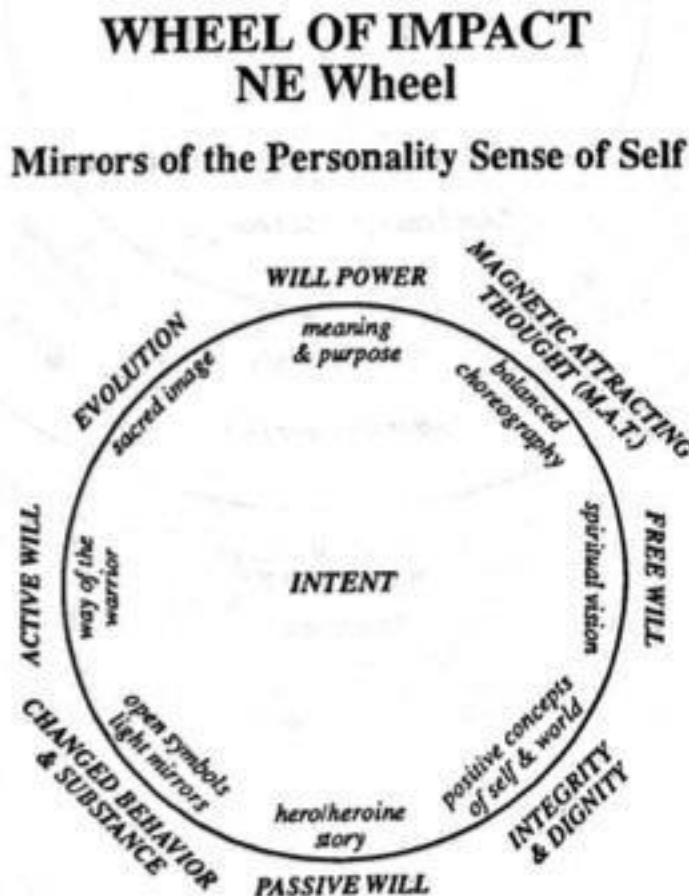
Find eight reflections of your spiritual determination. Consider your willingness to risk, the degree to which you care about life and ecology, and whether/how you share your vision with the world.

Ask yourself these questions:

- *Do I have a vision and am I living it?*
- *Am I willing to eat bitter in order to taste sweetness?*

When working **the non-cardinal directions of this wheel**, reach out to the left and right sides and integrate these two cardinal directions into your reflections.

Mirrors of the Personality Sense of Self



The Personality Sense of Self is what formulates our intent. Each year on our birthday we unconsciously and psychically rewrite our contract with the intent of the Great Spirit. Intent - to be within the intent (the tent) of Great Spirit, to be with Great Spirit, to be inside the crystal matrix of the Universe.

Notice that intent sits in the center of the Impact Wheel. Varying aspects of the Ladder of Maturation Development work together to create, evaluate, and re-write our intent.

- The Core Personality programs the computer as we approach this work
- The Ego Personality chooses which program to utilize and does the inputting
- The Shideh accepts the program and becomes the program that is being used
- The Genital Sense of Self, through the Attraction Wheel of its Shining, is the software applied
- The Personality Sense of Self, integrating the Impact Wheel, is the hard copy produced.
- The Shadow is the virus that infects and disrupts the work

- The Persona is any one of the various forms of distractions that keep us from doing the work.

Create a working wheel utilizing a similar process to the one described for the Genital Sense of Self and the Wheel of Attraction. Make your statements such that you will gain clarification of your intent so that you can stabilize the application of your Personality Sense of Self into your everyday life.

Keeping your Intent Clear

The following steps will train us to assess whether or not our intent is clear at any given time – and thus be a formula for success. Clear Intent requires a balanced choreography which utilizes free will, active will, will power, and passive will.

1. Begin in the East with free will and ask, *“In what way will this influence my spiritual vision?”*
2. Cross the wheel to the West, the place of active will and ask, *“What is the physical action that absolutely must be taken to give the greatest benefit to the greatest number of people? How will I make mutual benefit and welfare happen in my life?”*
3. Now address will power from the North: *“Will this priority fulfill my true meaning and purpose? Is it mini-max?”*
4. Move down to the South, the place of passive will and ask, *“Is this truly keeping my intent to my own inner heart? Am I doing anything to harm the children?”*
5. Now step into the Center and address your intent directly. Be receptive to your creativity and take responsibility for whatever you decide to do. Thus you will keep your intent. Remember the sacred law: All things are born of Woman, the receptive-creative energy.
6. Step into the Northeast to examine your choreography to ensure that you are in balance. We become a Magnetic Attracting Thought Space when we give with tenderness by gathering together in our heart space; receive with care by teaching one another respect, honor and dignity; hold with intimacy by caring for one another’s physical spaces; determine with passion and lust by sharing our spiritual vision with one another; and catalyze with open heart to heart communication when we are intimate with one another.
7. From this place move to the Northwest and ask, *“Am I enhancing my image with a better life pattern? Is my sacred image, my true nature, in a process of evolution towards maturity?”* If your answer is “no”, go back to the Northeast and then to the East to find out if you are in fantasy within your spiritual vision. If you are not enhancing your sacred image, there is something wrong with your alchemy and it must be remedied or you will lose the clarity of your intent.
8. Now go to the Southwest and ask, *“Am I holding my space? Am I in this space with integrity (which is the essence of the attribute of distance)? Do I have a resolution to the paradox? Are there any closed symbols or dark mirrors that need to be opened and confronted?”* If so, change your behavior in order to improve your substance, for it is in this way that you will gain maturity within your intent.
9. Now step into the Southeast. Can you say the following? *“With an unbendable attitude and an impeccable approach, this decision of mine will become a spiritual manifestation for it*

validates a positive concept of myself in the world! In this way I stand in integrity and with dignity of intent."

10. This is the Personality Sense of Self in action, at its finest ☺

Mirrors of the Soul Sense of Self



Begin by reading this wheel from the East in a counter-clockwise direction. Ask the questions in italics. Each of the paradoxes listed are excellent questions to pose in a full circle of Flowering Tree Ceremonies. Address the question in the context of the reflections of Empowerment (in CAPITALS along the outside of the wheel.)

Overlaying the Three Mirrors of the Senses of Self

Overlay the three wheels that are Mirrors of the Three Senses of Self. Read them as if they were one wheel. Read from the inside out, including both the inner and outer rings of these wheels. Create a story for each of the eight directions and make it apply to your own life.

**These Wheels are like cells in your body.
Work with them and
they will breathe and dance you awake.
Your attraction will shine forth,
your impact will go out into the world and
you will grow in maturity and empowerment.
Your way,
your walk of life,
will thus become that of co-empowerment,
the way of Beauty.**

An Additional Invitation 😊

For those apprentices in the upper gateways reading this series, apply this knowledge to the Healing Intake Work-up's Problem Resolution Triangles. Overlay the Anchor Mood onto the Problem Triangle, the Projecting Mood onto the Resolution Triangle and the Core Personality onto the Solution Triangle.